

6th Annual Visitor's Photography Exhibition

Saturday, February 18th to Sunday, March 19th

Exhibition Rules:

- This exhibition is open to all. Members as well as non-members are encouraged to participate.
- All photographs **MUST** have been taken at Jenkins Arboretum & Gardens, preferably within the past few years.
- Photographs may be any subject matter (flowers, trees, autumn, leaves, insects, birds, landscapes, etc.)
- All styles will be accepted, and will be assigned to one of two categories – “Close-ups” and “Open”.
- Submission may be any size

To Enter:

- All artwork must be framed and ready to hang in a presentation that conveys professionalism, though judging will be based only on the quality of the image.
- Submissions **MUST** be delivered to the Arboretum any time between 9:00 am and 4:00 pm from Monday, February 6th through Friday, February 10th. **No submissions will be accepted after Friday, February 10th.**
- Please include an entry card with each submission.
- We must limit submissions to 5 per applicant.

Entry Fee:

- The fee for entering this exhibition is as follows:
 - For Members: \$10 for the first submission and \$5 for each additional submission.
 - For Non Members: \$20 for the first submission and \$10 for each additional submission.

Sales:

- Photographers may choose to make their work available for purchase, but this is not a requirement.
- All sales must be handled between the photographer and the purchaser.
- Photographs that are sold must still remain on display until the conclusion of the exhibition.

Awards/Recognition:

- Judges will select a first, second and third place in each category and monetary awards will be given for each. The amount of these awards is \$100 for first, \$75 for second, and \$50 for third place.
- In addition to the recognition and monetary award, the winners of each category will be invited to present a slideshow at the closing reception. This slideshow allows winners to show selected photographs from their entire body of work.

Closing Reception:

- A closing reception will be held from **2:00-4:00 on March 19th** and will include a Juror's Talk and the winning artist's slide show.

Photography Exhibition Entry Card

Title of Piece: _____

Artist: _____

Category (Circle one) Open Close-ups

Sale Price (if applicable): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Photography Exhibition Entry Card

Title of Piece: _____

Artist: _____

Category (Circle one) Open Close-ups

Sale Price (if applicable): _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____